

**GOVERNMENT OF ANDHRA PRADESH**

**ABSTRACT**

Municipal Administration & Urban Development – The Andhra Pradesh Transitional Area and Smaller Urban Areas (Fixation of Criteria) Rules, 1995 – Amendment – Orders – Issued.

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**MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (Elec.I) DEPARTMENT**

**G.O.Ms.No.567**

**Dated: 11.09.2009**

**Read the following:**

1. G.O.Ms.No.39, MA&UD (Elec-II) (MA) Dept., Dated 3.2.1995
2. From Commissioner and Director of Municipal Administration, A.P, Hyderabad, Lr.Roc.No.11216/ 2009/ Elect-I dated 9.7.2009

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**ORDER:**

The appended Notification will be published in the Extra-ordinary issue of Andhra Pradesh Gazette Dated **14.09.2009**.

**2.** The Commissioner of Printing, Stationary and Stores Purchase (printing wing) is requested to furnish **200 copies** of the Gazette containing the Notification to the Government.

**(BY ORDER AND IN THE NAME OF GOVERNOR OF ANDHRA PRADESH)**

**PUSHPA SUBRAHMANYAM  
SECRETARY TO GOVERNMENT**

To

The Commissioner of Printing, Stationery & Stores purchase Department, A.P., Hyderabad.

The Commissioners of all Municipal Corporations.

The Commissioner & Director of Municipal Administration, A.P., Hyderabad.

The concerned District Collectors.

Copy to:

The P.S to Special Secretary to CM

The P.S to Minister, MA&UD Dept.

The P.S to Secretary, MA&UD Dept.

The Law Department.

The GAD

**//FORWARDED: BY ORDER//**

**SECTION OFFICER**

**P.T.O**

**NOTIFICATION**

In exercise of the powers conferred by section 326 read with clause (42-a) of section 2 of the Andhra Pradesh Municipalities Act, 1965 (Andhra Pradesh Act No. 6 of 1965) the Governor of Andhra Pradesh hereby makes the following amendments to the Andhra Pradesh Transitional Area and Smaller Urban Areas (Fixation of Criteria) Rules, 1995, issued in G.O.Ms.No.39, MA&UD (Elec-II) (MA) dated 3.2.1995.

**AMENDMENTS**

In the said rules,  
(1) in rule 2 for the table, the following table shall be substituted, namely:-

<b>" (a)</b>	<b>Population</b>	<b>:</b>	20,000 to 40,000
<b>(b)</b>	<b>Density of population per Sq. Km.</b>	<b>:</b>	400
<b>(c)</b>	<b>Economic importance</b>	<b>:</b>	Availability of market facilities and potentialities to attract industries.
<b>(d)</b>	<b>Other Factors</b>	<b>:</b>	Local area acquiring urban characteristics".

(2) in rule 3, for the table, the following table shall be substituted, namely:-

<b>"(a)</b>	<b>Population</b>	<b>:</b>	Above 40,000 and upto 3,00,000
<b>(b)</b>	<b>Density of population per Sq. Km.</b>	<b>:</b>	400
<b>(c)</b>	<b>Economic importance</b>	<b>:</b>	Availability of market facilities and potentialities to attract industries.
<b>(d)</b>	<b>Other Factors</b>	<b>:</b>	Local area acquiring urban characteristics".

**PUSHPA SUBRAHMANYAM  
SECRETARY TO GOVERNMENT**